

1 B. The grants shall be awarded to public school districts
2 annually based upon the following conditions:

3 1. The districts shall provide half of the funding for the
4 grants and the State Board of Education shall provide the other half
5 of the grant funding;

6 2. School nurses, school counselors, and mental health
7 professionals employed through the grant program shall complete a
8 training program prescribed by the State Department of Education;

9 3. School nurses, school counselors, and mental health
10 professionals may be employed by a district on a full-time or part-
11 time basis, or may be employed on a contract basis with a private,
12 third-party provider; and

13 4. School nurses, school counselors, and mental health
14 professionals employed through the grant program shall spend a
15 minimum amount of time on their respective nursing and counseling
16 duties as required by the State Department of Education.

17 C. As used in this section:

18 1. "Mental health professionals" means:

- 19 a. licensed professional counselors (LPCs),
- 20 b. licensed alcohol and drug counselors (LADCs),
- 21 c. school psychologists,
- 22 d. licensed marriage and family therapists (LMFTs),
- 23 e. licensed clinical social workers (LCSWs), or
- 24 f. licensed recreational therapists (CTRS/L);

1 2. "School counselor" means a person certified as a school
2 counselor by the State Board of Education who provides student
3 support counseling, academic counseling, or both; and

4 3. "School nurse" shall have the same meaning as defined in
5 paragraph 7 of Section 1-116 of Title 70 of the Oklahoma Statutes.

6 D. The State Board of Education may promulgate rules to
7 implement the provisions of this section.

8 SECTION 2. This act shall become effective July 1, 2023.

9 SECTION 3. It being immediately necessary for the preservation
10 of the public peace, health or safety, an emergency is hereby
11 declared to exist, by reason whereof this act shall take effect and
12 be in full force from and after its passage and approval.

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14 COMMITTEE REPORT BY: COMMITTEE ON APPROPRIATIONS AND BUDGET, dated
15 03/02/2023 - DO PASS, As Coauthored.

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